

**ASHBURNHAM 250 COMMITTEE**

**\*\*PLEASE NOTE THE DATE: MONDAY 09 / 21 / 15 @ 7:00 P.M.\*\***

**PLEASE NOTE THE LOCATION: TOWN HALL CONFERENCE ROOM**

**AGENDA**

Call to Order

Roll Call

- a. Secretary's Report read and approved as written 09/15/15 mtg.
- b. Treasurer's Report.

Old Business.

A. Parade.

New Business.

- A. Parade
- B. Paint Ashburnham
- C. Oktoberfest
- D. Contra Dance.

Calendar / Adjournment.

Next meeting: Tuesday, 09 / 22 / 2015.